

# Request for Proposal

<b>Township of Alnwick/Haldimand</b>  <b>Department:</b> Fire  <b>Contact:</b> Fire Chief Mark Diminie  <b>Tel:</b> (905) 352-1142 <b>Fax:</b> (905) 352-2544 <b>Email:</b> <a href="mailto:mdiminie@ahtwp.ca">mdiminie@ahtwp.ca</a>	<b>Request date:</b> September 3, 2019	<b>RFP No.:</b> 2019-F002
	<b>Closing date:</b> October 4, 2019	<b>Subject of the RFP:</b> Pumper/Tanker

- The bidder offers to supply to the Alnwick/Haldimand Fire-Rescue Service the goods and/or services listed below, at the price shown, subject to the terms and conditions in this Request for Proposal and any addendum annexed hereto. Any exception proposed must be fully explained to the satisfaction of the Fire Chief. The description of the unit outlined in this RFP is not intended to be all inclusive or limiting. Proposals must include a detailed description, including technical specifications of the unit being proposed.
- Quotation must include delivery.
- H.S.T. must be quoted separately from the quoted price. All other taxes and duty, if applicable, should be included.
- All other charges including packaging, handling, or documentation must be specified.
- Any proposal not supported by the information requested in this RFP, or not complying with this RFP, may not be considered.
- This RFP is part of a competitive procurement process, which helps to serve the best interests of the municipality. With an RFP, price may or may not be the determining factor. The award may be made to the Bidder(s) whose proposal is determined to be the most advantageous to the municipality.
- The municipality reserves the right, at the time of evaluation of any proposal to request any additional information that it deems necessary in order to make a decision on any proposed offer.
- The municipality reserves the right to reject any or all proposals after evaluation. Rejection of all proposals will mean that the municipality in its own best interest at this time, has determined not to pursue this issue. The municipality may at its own discretion, invite one or more Bidder(s) to participate in a competitive negotiation process.
- Bidders must include provisions for installation, training and warranties when applicable.

## **Submission Details**

Three (3) copies of the proposal in a sealed envelope marked "Proposal to Supply one (1) pumper/tanker for the Alnwick/Haldimand Township Fire-Rescue Service", and a second envelope marked "DETAILED PRICE" and addressed to the Fire Chief Mark Diminie. Proposals will be received at the Alnwick/Haldimand Fire-Rescue, 9160 County Road 45, Roseneath ON. K0K 2X0 by 2 pm. local time on October 4th, 2019.

Submissions received after this time will be returned to the sender, unopened.

The Township of Alnwick/Haldimand will not be responsible for any costs incurred by proponents which result from the preparation or submission of documents pertaining to this proposal call.

## **Acknowledgement Letter**

Upon receipt of these documents, your firm is requested to sign a copy of the Acknowledgement Letter and mail or fax the signed letter to the attention of:

Fire Chief Mark Diminie  
9160 County Road 45  
Roseneath ON  
K0K 2X0  
Fax (905) 352-2544

Firms that do not send an Acknowledgement Letter may not receive any amendments or addenda.

## **Proposal Format**

Proponents are asked to comply with the following format and sequence for their proposal, in order to provide consistency and to ensure that each proposal receives full and complete consideration. All pages should be consecutively numbered.

- a) Title page
- b) One page letter of introduction
- c) Table of Contents
- d) Body of the proposal
- e) Project Schedule and timing
- f) Additional information you may wish to provide

## **Evaluation of Proposal**

The proposal will be evaluated on the professional qualifications, experience, local knowledge, work plan methodology and schedule, price and quality of the proposal.

### Evaluation Criteria

Qualification and Experience	25 points
Work Plan/Project requirements	25 points
Methodology, Scheduling, Management	20 points
Price	15 points
Clarity and completeness of proposal	<u>15 points</u>
	100 points

**Project Description**

Item #	Quantity	Description	U/M	Unit Price	Total Price
1	1	<p>Current NFPA compliant pumper/tanker complete with the following features:</p> <ul style="list-style-type: none"> <li>- International 4 door commercial cab/chassis c/w seating for 5 persons</li> <li>- SCBA seats</li> <li>- Minimum 400 hp. Maxxforce Diesel engine</li> <li>- Allison automatic transmission</li> <li>- Tandem rear axles</li> <li>- ULC tested and certified</li> <li>- 10,500 litre poly water tank</li> <li>- 5,000 lpm rated fire pump</li> <li>- Maximum overall length not to exceed 11 metres.</li> <li>- Maximum height 3.6 metres</li> <li>- Power operated aluminum hose bed covers</li> <li>- Power operated portable tank rack</li> <li>- 11,000 litre portable tank</li> <li>- Automatic primer</li> <li>- Stainless steel plumbing</li> <li>- Designed and equipped for cold weather operation</li> <li>- Rear mounted 100 mm direct fill intake.</li> <li>- Rear mounted 100 mm discharge 2 in 1 Storz fitting (65mm – 100mm)</li> <li>- Rear mounted 250 mm. dump valve</li> <li>- OnSpot traction control devices</li> </ul> <p>Completed and included in “Detailed Price” Envelope</p> <p><b>***Price Is Valid For 30 Days</b></p>	-		

<b>Delivery at: 9160 County Road 45 Alnwick/Haldimand Twp.</b>	<b>Payment terms: C.O.D. ON DELIVERY &amp; ACCEPTANCE</b>	<b>Delivery date: 365 Days</b>	<b>Quotation No.: 2019-F002 Valid until:</b>
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<b>Name of the Bidder:</b>	<b>Telephone No.:</b>	<b>Signature</b>	<b>Date: September 3, 2019</b>
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**ACKNOWLEDGEMENT LETTER**

**RE:** RFP # 2019-F002 Fire Dept. Pumper/Tanker

**COMPANY**

**ADDRESS**

**PHONE NUMBER**

**FAX NUMBER**

**EMAIL ADDRESS**

**NAME**

**SIGNATURE**

**DATE**

**YES**, we have received the Request for Proposals to provide a pumper/tanker for the Alnwick/Haldimand Fire-Rescue Service and intend to respond to the RFP.

**NO**, we do not presently intend to respond to the Request for Proposal to provide a pumper/tanker for the Alnwick/Haldimand Fire-Rescue Service and will not require that addenda be provided to our office.

Return by fax to (905) 352-2544

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